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**MEMORANDUM FOR SUBMISSION OF STATUS REPORT**  
**COUNTY AND CITY BRIDGE IMPROVEMENT PROGRAM**

**TO: Interim Joint Committee on Appropriations and Revenue**  
**FROM: Commissioner Bobbi Jo Lewis**  
**DATE: November 1, 2024**  
**SUBJECT: STATUS REPORT FOR COUNTY AND CITY BRIDGE IMPROVEMENT PROGRAM**

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House Bill 265, enacted in the 2024 Legislative session, set aside \$25 million dollars each fiscal year to establish the County and City Bridge Improvement Program to assist with county and city bridges and requires a status report submission by November 1, 2024. Accordingly, you will find the attached spreadsheet detailing the status of ongoing bridge projects.

Thank you.

Bobbi Jo Lewis  
Commissioner, KYTC Office of Rural and Municipal Aid